NORMAN ELECTION COMMISSION CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT Date of Report

FILED IN THE OFFICE OF THE CITY CLERK ON 3-30-12 10:30 a.m.

VCIL 3-30 ,2012-1		0 30 12
CH 1420	BEVERLY HILL	
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405-313-3	001	2
(work phone)		(Ward/Mayor)
nan, Oklahoma. IOUS CAMPAIGN OR		7.5 of the Code of
	ORE THAN \$50.00	
s saulds		Amount
		250
		100
ACP. OBOX 720397, NORWAN ()	473070 PAC	500
INDIVIDUAL CONTRIBUTIONS OF M	ORE THAN \$50.00	850
AGGREGATE CONTRIBUTIONS TOTAL Occupation	- (1	Amount
Occupation	Amount	
F \$50.00 AND UNDER, IF NOT PREVIO	DUSLY REPORTED	s 25
TOTAL SELF CONTRIBUTION OR LO	DAN S	B
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COUSTLY	IN	173.
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	(address of (addre	ACL 3-30 ,2012 Date Received: (address of candidate or committee) (work phone) (work phone) (work phone) (ous CAMPAIGN OR (NTRIBUTIONS FROM PREVIOUS REPORT (INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00 Occupation SANTAS (AC PORON 12039 1, NORMAN OK 1200 PAC INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00 AGGREGATE CONTRIBUTIONS OF MORE THAN \$50.00 AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00 Occupation Occupation Amount CARRYOVER CONTRIBUTIONS TOTAL SECTION A CONTRIBUTIONS TOTAL SECTION CONTRIBUTIONS

EXPENDITURE AND ENCUMBRANCES

Name	Address	Description of Goods, Services or Facilities Provided	Amount
11			
UNIVERSITY	PRESCRT 705 WWW.	1. WHILING SERVICES	\$ 402.000
	UG 420 PAKOTA CHICAMAN T3018		416.76
KEN DAVIS	916 PARSONS 73049	GRAPHICS	175.00
USPS 200 :	3671 AVE NW 73072	POSTA GE	E.10
Cleveland County Elec	tion Board 122 South Pete	ers filing fee	-
		check charge for filing fee	
		TOTAL	\$ 100194
	TOTAL FROM	LAST CITY REPORT	\$ 9207,94
	GRAND TOTAL	L ALL EXPENDITURES	\$ 10,209.88
Name and Address TOTAL FROM LAST	AND REPAYMENT OF LOAN CITY REPORT	Description of Money or Property Provided	Amount \$
To the best of my know	wledge and belief, the above is a	TOTAL AMOUNT OF LOANS true and current compilation.	<u>\$</u>
	re (or if an organization or te with name, address, and pho	Designated Agent's Signated	. Till's
KONACH FO	a Council	1426 BEWER	ly Hills NORMAN CK TE
Organization or com		Organization or commi	ttee address 7307.2
405.701			
Organization or com	2 m	March	/
Subscribed and sworn	11-0-11	of Warch	1) -0/20/2
My commission expire		Wotary Public	(1) Hall
	SEAL SPRENDAD Sammission #0: Sammission #0: Sammission #0:	HALL 2017428	